



Sandy Valley Citizens Advisory Council

Sandy Valley Community Center

650 W. Quartz Avenue

Sandy Valley, NV 89019

June 8, 2021

7:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297 and is/will be available on the County's website at www.clarkcountynv.gov.

Board/Council Members: Brian Kahre, Chair Lori Marker, Vice Chair
 Greg Neff Randy Imhausen Debbie Madril

Secretary: Electra Smith, 702-370-6297, smithclanofnv@att.net

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- III. Approval of Minutes for May 11, 2021. (For possible action)
- IV. Approval of the Agenda for June 8, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive a report from Sandy Valley Schools regarding recent news and upcoming activities and events (for discussion only)
4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities (for discussion only)
5. Receive a report from Valley Electric regarding current programs and new information (for discussion only)
6. Receive a report from Clark County Administrative Services regarding Transform Clark County project, status of the gas station and Family Dollar store, and any other updates from Clark County (For discussion only)

VI. Planning and Zoning

1. None

VII. General Business

1. None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: July 13, 2021.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Sandy Valley Community Center, 650 W. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Post Office, 777 E. Quartz Ave, Sandy Valley, NV 89019

Trail's End Store, 600 E. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Senior Center, 690 W. Quartz Ave, Sandy Valley, NV 89019

<https://notice.nv.gov/>



Sandy Valley Citizens Advisory Council

May 11, 2021

Minutes

Board Members: Brian Kahre - Chair Debbie Madril
 Lori Marker - Vice Chair Greg Neff
 Randy Imhausen

Secretary: Electra Smith, 702-370-6297, sandyvalleyCAC@gmail.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:32 pm by Brian Kahre. Randy Imhausen, Brian Kahre, Greg Neff, Debbie Madril and Lori Marker were present.

- II. Public Comment
There was none

- III. Approval of Minutes for April 11, 2021
Moved by: Randy
Action: Approved
Vote: 5-0/ Unanimous

- IV. Approval of Agenda for March 9, 2021
Moved by: Randy
Action: Approved
Vote: 5-0/Unanimous

- V. Informational Items
 1. Received a report from SVVFD; Chief Ken Smith reported the number of calls during the month of April and reminded everyone of brush fire season.
 2. No report from Metro.
 3. Received a report from Sandy Valley School; Electra Smith and Brian Kahre reported on Graduation, Registration, and Summer School. Christine Brown announced a ribbon cutting in mid June.
 4. Received a report from Parks and Recreation; Shawna Robinson announced the center is now at 80% capacity.
 5. Received a report from Valley Electric; Electra read a reminder from Terrie D'Antonio to fill out the bylaw ballot sent out.
 6. Received a report from County Administration; Meggan Holzer, County Liaison reported on the status of the proposed gas station, there were some problems with permitting. She reported the waiver requested of Family Dollar was approved. When referring to the back road to Pahrump, it was decided to be called "Sandy Valley Back

Road". Meggan also announced she spoke to the CSN Vet Tech School Director and they seem to be on board with getting another Vet out here soon.

VI Planning and Zoning
There was none

VII General Business
Meggan explained what the Master Plan is and what purpose it has, passed out information containing internet links, and explained land use and zoning. She identified individual policies and the changes proposed then added how they may affect us. One concern may be the RA and RU combine which could result in the ability to subdivide into 1 acre lots. Meggan made some suggestions to the community of things that other community members have expressed. This had some extensive discussion.

VIII Comments by the General Public
Karin Marshall expressed her concern that the community is not aware of some CAC Topics and asked if we could possibly look into ways to get more awareness to the community.

IX Next Meeting Date
The next regular meeting will be June 8, 2021.

X Adjournment
The meeting was adjourned at 8:45pm.